UV-48

IN THE UNITED STATES PATENT AND TRANSMARK OFFICE

Applicant

Michael D. Ellis

Serial No.

09/262,870

Filed

March 4, 1999

For

PROGRAM GUIDE WITH VIDEO-ON-DEMAND

BROWSING

Group Art Unit:

2711

Examiner

Not Yet Assigned

Hon. Assistant Commissioner for Patents

Washington, D.C. 20231

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Sir:

In accordance with 37 C.F.R. §§ 1.56 and 1.97, applicant calls the attention of the Examiner to the following documents.

U.S. Patents

Billock et al. U.S. patent 5,619,249 (4/8/97) Girard et al. U.S. patent 5,751,282 (5/12/98) Davis et al. U.S. patent 5,559,548 (9/24/96)

Foreign Patent Document

PCT Patent Application WO 89/12370 (12/14/89)

Copies of the aforementioned documents, which are listed on the accompanying Form PTO-1449 (submitted in duplicate), are enclosed herewith. The listed documents are being cited because they were recently cited in a communication from the European Patent Office in connection with a counterpart, International application. A copy of the International Search Report is attached.

Pursuant to 37 C.F.R. § 1.97(e)(1), applicant hereby certifies that the listed documents were cited in a communication from a foreign patent office not more than three months prior to the date of this Statement. Consideration of the foregoing in relation to this patent application is respectfully requested.

Respectfully submitted,

I Hereby Certify that this Correspondence is being Deposited with the U.S. Postal Service as Pirst Class Mail in an Envelope Addressed to: ASSISTANT COMMISSIONER FOR PATENTS:

WASHINGTON, D.C. 20231 on

of Person Signing

Michael E. Shanahan Registration. No. 43,914

Agent for Applicant c/o FISH & NEAVE

1251 Avenue of the Americas New York, New York 10020-1104

(212) 596-9000 Tel.:

PATENTS

Rev. 12/98

Modified PTO 1082

Other Than A Small Entity

Attorney Docket No. <u>UV-48</u>

plicants

: Michael D. Ellis

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TRANSMITTAL LETTER

Sir:

Transmitted herewith: [] a Preliminary Amendment; [] a Response to Examiner's Action; [] a Supplemental Amendment; [] a substitute Specification; [] a Declaration; a Power of Attorney; [] an Associate Power of Attorney; [] formal drawings; [X] a Supplemental Information Disclosure Statement; to be filed in the above-identified patent application.

FEE FOR ADDITIONAL CLAIMS

[X] A fee for additional claims is not required.

[] A fee for additional claims is required. The additional fee has been calculated as shown below:

		CLAIMS NUMBER PREVIOUSLY PAID FOR	HIGHEST PRESENT EXTRA	RATE	ADDITIONAL FEES
TOTAL CLAIMS	5 -	20 *	= x	\$18 = \$	
INDEPENDENT CLAIMS	-	3 **	= x	\$78 = \$	
MULTIPLE DE		TATION OF A	+	\$260 = \$	
* If less ** If less				TOTAL \$	

- [] A check in the amount of \$ ____ in payment of the filing fee is transmitted herewith.
- [X] The Commissioner is hereby authorized to charge payment of any additional filing fees required under 37 C.F.R. § 1.16, in connection with the paper(s) transmitted herewith, or credit any overpayment of same, to Deposit Account No. 06-1075. A duplicate copy of this transmittal letter is transmitted herewith.
- [] Please charge \$ _____ to Deposit Account No. 06-1075 in payment of the filing fee. A duplicate copy of this transmittal letter is transmitted herewith.

EXTENSION FEE

[] The following extension is applicable to the Response filed herewith; [] \$110.00 extension fee for response within first month pursuant to 37 C.F.R. § 1.17(a)(1); [] \$380.00 extension fee for response within second month pursuant to 37 C.F.R. § 1.17(a)(2); [] \$870.00 extension fee for response within third month pursuant to 37 C.F.R. § 1.17(a)(3); [] \$1,360.00 extension fee for response within fourth month pursuant to 37 C.F.R. § 1.17(a)(4).

- [] A check in the amount of [] \$110.00; [] \$380.00; [] \$870.00; [] \$1,360.00; in payment of the extension fee is transmitted herewith.
- [X] The Commissioner is hereby authorized to charge payment of any additional fees required under 37 C.F.R. § 1.17 in connection with the paper(s) transmitted herewith, or to credit any overpayment of same, to Deposit Account No. 06-1075. A duplicate copy of this transmittal letter is transmitted herewith.
- [] Please charge the [] \$110.00; [] \$380.00; [] \$870.00; []\$1,360.00; extension fee to Deposit Account No. 06-1075. A duplicate copy of this transmittal letter is transmitted herewith.

Michael E. Shanahan Registration No. 43,914 Agent for Applicant

c/o FISH & NEAVE

1251 Avenue of the Americas New York, New York 10020-1104 Tel.: (212) 596-9000

I Hereby Certify that this Correspondence is being Deposited with the U.S. Postal Service as First Class Mail in an Envelope Addressed to: ASSISTANT COMMISSIONER FOR PATENTS
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PATENT AND TRA			NT OF COMMERCE ADEMARK OFFICE		ATTY. DOCKET NO. UV-48		SERIAL NO. 09/262,870	
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	STATEMENT BY APPLICANT		ATENT &	ELING DATE March 4, 1999		GROUP 2711		
		U.S. PATE	Ne DOCUME	astronom seria				
EXAMINER INITIAL	DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE		
	5,619,249	4/8/97	Billock et al.	348	7			
	5,751,282	5/12/98	Girard et al.	345	327			
	5,559,548	9/24/96	Davis et al.	348	6			
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EXAMINER INITIAL	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	TRANSI YES	ATION NO	
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EXAMINER

/Hunter Lonsberry/

DATE CONSIDERED

08/05/2008